

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02464-APM

DEMOCRACY FORWARD FOUNDATION v. U.S.
 DEPARTMENT OF ENERGY
 Assigned to: Judge Amit P. Mehta
 Cause: 05:552 Freedom of Information Act

Date Filed: 10/25/2018
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

**DEMOCRACY FORWARD
 FOUNDATION**

represented by **John T. Lewis**
 DEMOCRACY FORWARD
 FOUNDATION
 P.O. Box 34553
 Washington, DC 20043
 (202) 448-9090
 Email: jlewis@democracyforward.org
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF ENERGY

represented by **Benton Gregory Peterson**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2534
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/25/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF ENERGY (Filing fee \$ 400 receipt number 0090-5759243) filed by DEMOCRACY FORWARD FOUNDATION. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Lewis, John) (Entered: 10/25/2018)
10/25/2018		Case Assigned to Judge Amit P. Mehta. (zmd) (Entered: 10/26/2018)
10/26/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by DEMOCRACY FORWARD FOUNDATION (Lewis, John) (Entered: 10/26/2018)
10/31/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF ENERGY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice to Counsel/Party) (zmd) (Entered: 10/31/2018)
11/15/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 11/7/2018. (Answer due for ALL FEDERAL DEFENDANTS by 12/7/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 11/7/2018., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF ENERGY served on 11/14/2018 (Attachments: # <u>1</u> Declaration Proof of Service)(Lewis, John) (Entered: 11/15/2018)

12/06/2018	<u>5</u>	ANSWER to Complaint by U.S. DEPARTMENT OF ENERGY.(Peterson, Benton) (Entered: 12/06/2018)
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